

BARBARA K. CEGAVSKE Secretary of State Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701-3714

Phone: (775) 684-5705 Fax: (775) 684-5718 Website: www.nvsos.gov

State of Nevada Committee for Political Action (PAC)

Registration Form

NEVADA SECRETARY OF STATE

2016 JAN 15 PM 2 55

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#2248

| | | ABOVE SPACE IS FOR OFFICE USE ONLY | |
|---|---|--------------------------------------|--|
| New Registration | PAC (Advocating Passage or Defeat | of a Ballot Question) | |
| Annual (Due on or before | January 15th of each year; NRS 294A.230(4 | 4)(b)) | |
| Amended Registration: check all that apply | Change Officers Change Reg | gistered Agent Change Address | |
| | Change Name Previous Name of PAC | | |
| | Other: | | |
| Name of Committee: Committee to Protect Nevada Job | os . | Telephone: | |
| Mailing Address: | | | |
| 401 South Minnesota Street Street Name, Number | Carson City City | NV 89703 State Zip Code | |
| PAC Active Email Address: | | | |
| | | | |
| | uant to NRS 294A.240, each PAC must appo 020, who must be a natural person who resid | | |
| Name of Registered Agent: | | Telephone: | |
| Joshua J. Hicks | | 775.324.4100 | |
| Physical Address: | | | |
| 5371 Kietzke Lane | Reno | NV 89511 | |
| Street Name, Number | City | State Zip Code | |
| REGISTERED AGENT ACCER Committee for Political Action. | PTANCE: I hereby accept appointment as F | Registered Agent for the above-named | |
| v ////// | Date | Date: | |
| * province | 1/16/ | 15 | |
| Signature of Registered Agent | | | |



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Registration Form Page 2

| necessary). | address and telephone number of each | n oπicer (attach additional pages if |
|---|--------------------------------------|--|
| Officer Name and Title: | | Telephone: |
| Mary Lau, Director | | 775.882.1700 |
| Mailing Address: | | |
| 410 South Minnesota Street Street Name, Number | Carson City City | NV 89703 State Zip Code |
| Officer Name and Title: | • | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| Officer Name and Title: | | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| Officer Name and Title: | | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| AFFILIATIONS: If the PAC is affi of each organization (please attac | | t the name, address and telephone number |
| Name of Organization: | | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| Name of Organization: | | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| Name of Organization: | | Telephone: |
| Mailing Address: | | |
| Street Name, Number | City | State Zip Code |
| SUBMITTED BA | | |
| x Whille | Printed Name: | Date: Telephone: |
| | Joshua J. Hicks | 1/15/16 775.324.4100 |

Signature of Representative of Group

EL400 Revised 11-5-15